

**Giving back
can be very
good for you!**

VOLUNTEER HOURS

July 1 - May 20



* To be completed by the County Volunteerism Chair *

COUNTY _____

CHAIR _____

CATEGORY	DESCRIPTION/EXAMPLES	TOTAL HOURS
WITH OUR YOUTH (Unpaid)	<ul style="list-style-type: none"> ➔ Tutoring, Mentoring, Volunteer Teaching ➔ Church Youth Work, Youth Organizations ➔ Special Projects (for example Little Red Schoolhouse Judging Contests, etc.) 	
WITH OUR COMMUNITY (Unpaid)	<ul style="list-style-type: none"> ➔ Church Activities ➔ Hospital/Nursing Home Volunteer ➔ Public Office Volunteer (Sheriff, City Hall, etc.) ➔ Docent (Museums, Garden Tours, etc.) ➔ Public Service Board/Trustee/Foundation ➔ Mobile Meals/Nutrition/Transportation ➔ Service Organizations (RSVP, AARP, AAUW, VFW, etc.) 	
WITH OREA (Unpaid)	<ul style="list-style-type: none"> ➔ Serving as an Officer ➔ Attending Workshops/Seminars ➔ Lobbying ➔ Attending Convention ➔ Scrapbook ➔ Committee Work ➔ Other 	

GRAND TOTAL OF HOURS: _____

*** ALL REPORTS ARE DUE TO THE STATE OFFICE BY MAY 20 ***
(Reports are yearly - not quarterly)