

**Giving back  
can be very  
good for you!**

# VOLUNTEER HOURS

## January 1 - December 31

\* To be completed by the County Volunteerism Chair \*



COUNTY \_\_\_\_\_

CHAIR \_\_\_\_\_

CATEGORY	DESCRIPTION/EXAMPLES	TOTAL HOURS
<b>WITH OUR YOUTH</b> (Unpaid)	<ul style="list-style-type: none"> <li>→ Tutoring, Mentoring, Volunteer Teaching</li> <li>→ Church Youth Work, Youth Organizations</li> <li>→ Special Projects (for example Little Red Schoolhouse Judging Contests, etc.)</li> </ul>	
<b>WITH OUR COMMUNITY</b> (Unpaid)	<ul style="list-style-type: none"> <li>→ Church Activities</li> <li>→ Hospital/Nursing Home Volunteer</li> <li>→ Public Office Volunteer (Sheriff, City Hall, etc.)</li> <li>→ Docent (Museums, Garden Tours, etc.)</li> <li>→ Public Service Board/Trustee/Foundation</li> <li>→ Mobile Meals/Nutrition/Transportation</li> <li>→ Service Organizations (RSVP, AARP, AAUW, VFW, etc.)</li> </ul>	
<b>WITH OREA</b> (Unpaid)	<ul style="list-style-type: none"> <li>→ Serving as an Officer</li> <li>→ Attending Workshops/Seminars</li> <li>→ Lobbying</li> <li>→ Attending Convention</li> <li>→ Scrapbook</li> <li>→ Committee Work</li> <li>→ Other</li> </ul>	
<p style="text-align: right;"><b>GRAND TOTAL OF HOURS:</b> _____</p>		

\* ALL REPORTS ARE DUE TO THE STATE OFFICE BY February 1 \*  
(Reports are yearly - not quarterly)